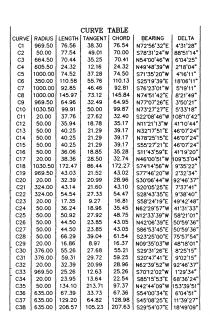
PARK HILLS UNIT SEVEN BEING A PORTION OF H.G. FOSTER SURVEY NO. 257 AND SURVEY No.262, CITY OF EL PASO, EL PASO COUNTY, TEXAS. Containing: 9.72 ACRES SCALE: 1"=100' H.G. FOSTER SURVEY NO. 262 DEDICATION E.P. PARK HILLS II. LTD. property owners of this land, hereby present this plat and dedicate to the use of the public the streets, drives, and utility essements as hereon according to the streets of th ATTEST: NOT REQUIRED ACKNOW LEDGEMENT Before me, the undersigned authority, on this day personally appeared Timothy C. Foster, President of E.P. PARK HILLS, INC., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation for the Sus an Mc Millar 3-16-05
Natary Public in and for El Pasa County
My Commission Expires CITY PLAN COMMISSION June Lor repared by and under the supervision of: YVONNE CONDE CURRY, P.E. Registered Professional Engineer Registration No. 64648



1	LINE TABLE		
-	LINE	LENGTH	BEARING
1	L1	14.72	N69°27'15"E
١	L2	105.34	N81'01'29"E
١	L3	165.93	N55'54'28"
ı	L4	135.30	N53'23'30"
I	L5	70.00	S14"47'44"E
1	L6	129.69	S54'02'36"V
-[L7	186.73	S64'21'24"V
ſ	L8	56.68	S13'47'32"V
-[L9	173.47	S50*29'49"V
ſ	L10	59.00	N38'52'20"E
1	L11	115.92	N41'10'11"E
1	L12	75.25	N44"25'51"V
-	L13	75.25	N35*37'53"V
1	L14	75.25	N26'49'59"V
l	L15	30.00	S67'34'02"V
- [L16	77.92	N16'16'34"V
ı	L17	48.33	N34"22'45"V
1	L18	74.31	S10'57'23"E
[L19	13.89	S79'02'37"V
- [L20	25.00	N67'09'42"E
-	L21	25.00	N71"44"48"E
1	L22	20.50	S32*57'01"V

WATER AND SEWER SERVICES WILL BE EXTENDED TO THIS SUBDIVISION (PARK HILLS UNIT 7) FROM EXISTING EL PASO WATER UTILITIES/PUBLIC SERVICE BOARD FACILITIES AND WILL BE CONSTRUCTED AND OPERABLE AS OF JULY 30, 2004.

THE INSTRUMENT ASSURING THE CERTIFICATION THAT WATER AND SEWER SERVICES FACILITIES DESCRIBED BY THIS PLAT ARE IN COMPILANCE WITH THE MODEL RULES ADOPTED UNDER SECTION 16.343, TEXAS WATER CODE IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

INSTRUMENT No. 2004 0071 305 BOOK ____ PAGE____

TAX CERTIFICATE FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION.

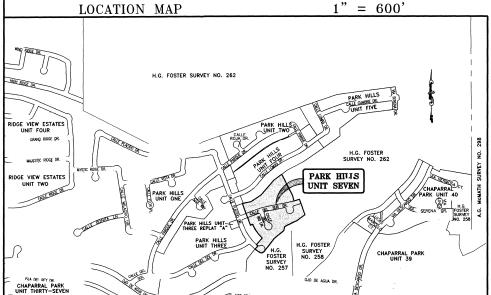
INSTRUMENT No. 2004007/304 BOOK PAGE RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

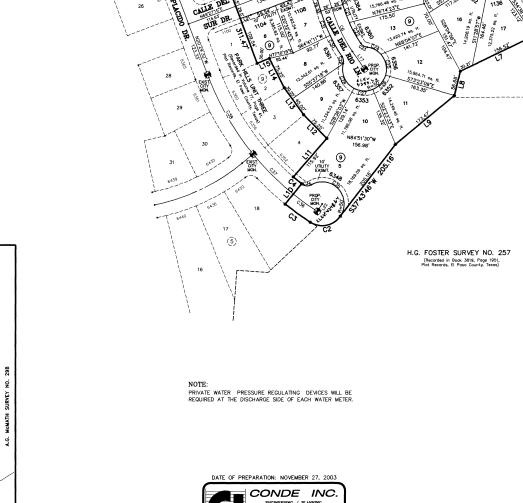
INSTRUMENT No. 20040071307 BOOK PAGE DATE 7/20/04

LOT CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES.

"U.S. POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS".

SET 1/2" REBAR WITH CAP MARKED TX 5152 AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.





(8)