## PARK HILLS UNIT NINE BEING A PORTION OF H.G. FOSTER, SURVEY No. 262, CITY OF EL PASO, EL PASO COUNTY, TEXAS. CURVE TABLE CURVE RADIUS LENGTH TANGENT CHORD C1 251.97 58.37 29.32 58.24 C2 275.00 68.46 34.41 68.28 C3 600.00 308.34 157.66 304.96 56611'08\*W 20\*26\*40\* C4 676.05 5.90 2.95 5.90 C5 3011.50 68.83 31.92 68.38 30.9936\*22\*W 1415\*45\* C6 3011.50 125.86 62.91 125.70 C7 750.00 26.00 13.00 26.00 5095\*2\*T\* 10\*25\*2 C8 100.00 19.31 9.66 19.31 00\*55\*2\*T\* 10\*25\*2 C9 384.87 46.19 23.12 46.16 51055\*2\*T\* 10\*25\*2 C10 384.87 24.01 115.28 20.87 53102\*10\*5 3320\*5\*T\* C11 20.00 31.42 20.00 28.28 88332\*12\*W 9000\*00\* C12 264.6 66.51 33.39 66.37 132\*0\*6\*5\*1\* 10\*25\*2 C12 264.6 66.51 33.39 66.37 132\*0\*5\*2\*T\* 10\*25\*2 C15 20.00 31.42 20.00 28.28 88332\*12\*W 9000\*00\* C12 264.6 66.51 33.39 66.37 132\*0\*5\*3\*T\* 10\*25\*2\*T\* C11 20.00 31.42 20.00 28.28 88332\*12\*W 9000\*00\* C12 264.6 66.51 33.39 66.37 132\*0\*5\*3\*T\* 12\*5\*1\*T\* C13 253.54 8.27 4.13 8.27 8.3333\*1\*W 1\*25\*0\*T\* C14 253.54 62.17 31.24 62.0 13\*130\*43\*T\* 12\*5\*0\*T\* C15 20.00 31.42 20.00 28.28 882\*2\*1\*W 9000\*00\* C16 20.00 31.42 20.00 28.28 882\*2\*1\*W 9000\*00\* C16 20.00 31.42 20.00 28.28 88332\*12\*W 9000\*00\* C17 50.00 44.35 23.75 42.91 N2026\*6\*\* 9000\*00\*\* C22 50.00 44.35 23.75 42.91 N2026\*6\*\* 9000\*00\*\* C23 50.00 18.88 10.08 19.75 N76\*03\*H\*W 22\*7\*10\*\* C24 20.00 7.08 9.10 15.56 S62\*59\*4\*T\* 6\*92\*2\*\* C24 20.00 17.08 9.10 15.56 S62\*59\*4\*T\* 6\*92\*2\*\* C25 50.00 52.33 36.4 5.88 33.31 30.40 5.88 38.30\*3\*5\*\* 5\*7\* 97\*5\*2\*\* C26 50.00 50.23 36.45 5.88 38.33\*3\*13\*\* 6\*7\* 77\*5\*0\*\* C27 50.00 50.00 50.23 36.45 5.88 38.33\*3\*13\*\* 6\*7\* 78\*5\*0\*\* C28 50.50 73.37 38.75 77\*3.2 5600\*2\*T\* 77\* 71\*5\*0\*\* C29 50.00 50.00 50.23 36.45 5.88 38.33\*3\*10\*\* 97\*5\*0\*\* C20 50.00 50.00 50.23 36.45 5.88 38.33\*3\*10\*\* 97\*5\*0\*\* Containing: 14.83 ACRES CURVE TABLE LINE TABLE LINE TABLE LINE LENGTH BEARING L1 101.83 N0159'05'W L2 81.44 \$033'29'30'W L3 28.45 N86'35'47'E L4 41.00 \$79'47'35'W L5 0.54 N22'37'07'W L5 0.54 N22'37'07'W L6 88.95 \$835'32'12'E L7 29.51 N54'57'2'E L8 29.31 N54'57'2'E L9 32.16 N79'44'43'E L10 8.89 \$8054'26'W L11 8.16 \$80'54'26'W L12 8.16 \$80'54'26'W GRAPHIC SCALE (11) ( IN FEET ) 1 inch = 100 ft. DEDICATION WATER AND SEWER SERVICES WILL BE EXTENDED TO THIS SUBDIVISION (PARK HILLS UNIT 9) FROM EXISTING EL PASO WATER UTILITES/PUBLIC SERVICE BOARD FAGILITIES AND MILL BE CONSTRUCTED AND OPERABLE AS OF JUNE 10, 2005. E.P. PARK HILLS II, LTD., property owners of this land, hereby present this plot and dedicate to the use of the public the streets, drives, and utility easements as hereon loid down and designated, including easements for overhang of service wires for pole type utilities, and buried service wires, conduits and pipes for underground utilities, and buried service wires, conduits and pipes for underground utilities, and the right to larges and egress for service and construction and the right to trim interfering trees and shrubs. THE INSTRUMENT ASSURING THE CERTIFICATION THAT WATER AND SEWER SERVICES FACILITIES DESCRIBED BY THIS PLAT ARE IN COMPULANCE WITH THE MODEL RULES ADDPTED UNDER SECTION 16.343, TEXAS WATER CODE IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION. Witness our signature this 24th day of \_\_\_\_May INSTRUMENT No. 20050053752 BOOK PAGE DATE 6-17-05 TAX CERTIFICATE FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORDS SECTION. INSTRUMENT No. 20050053751 BOOK PAGE PARK HILLS UNIT EIGHT (Recorded in Volume 79, Page 68, Plot Records, El Paso County, Texas) RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION. INSTRUMENT No. 200 5006 37 53 BOOK PAGE ATTEST : NOT REQUIRED LOT CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES. A C K N O W L E D G E M E N T STATE OF TEXAS COUNTY OF EL PASO "U.S. POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS". Before me, the undersigned authority, on this day personally appeared David Brandt, Vice President of E.P. PARK HILLS, INC., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation for the purpose and considerations herein expressed. SET $1/2^{\prime\prime}$ REBAR WITH CAP MARKED TX 5152 AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED. HIGH CHAPARRAL RESERVOIR EL PASO WATER UTILITIES SUSAN McMILLAN NOTARY PUBLIC My commission expires MARCH 16, 2009 Susan McMillan Notary Public in and for El Paso County 3-/La-09 My Commission Expires H.G. FOSTER SURVEY NO. 262 (Recorded in Book 3819, Page 1951 Plat Records, El Paso County, Texas CITY PLAN COMMISSION LOCATION MAP 1" = 600'H.G. FOSTER SURVEY NO. 262 HIGH BIDGE DR ESTATES AGE A PARK HILLS FILING DGE VIEW ESTATES DETAIL "A" YVONNE CONDE CURRY, P.E. Registered Professional Engineer Registration No. 64648 Down Kusse Ron R. Conde, Registered Professional Land Surveyor Texas License No:\\$152\ci\PRKHI DEL MAR DR

